UNITED STATES DISTRICT COURT

for the					
Northern District of Ohio					
United States of America) v.) CHARLES DAVID SNYDER) Defendant)	Case No. 17-CR-00507				
SUBPOENA TO TESTIFY AT A HEARING OR TRIAL IN A CRIMINAL CASE					
To: Special Agent Jeffrey D. Buttolph US Department of Labor, Office of Inspector General 1240 East Ninth Street, Rm 821 Cleveland, OH 44199 YOU ARE COMMANDED to appear in the United States district court at the time, date, and place shown below to testify in this criminal case. When you arrive, you must remain at the court until the judge or a court officer allows you to leave.					
Place of Appearance: Thomas D. Lambros	Courtroom No.: Judge Pearson, Rm. 351				
U.S. Courthouse and Federal Building 125 Market St., Youngstown, OH 4450	Date and Time:				
You must also bring with you the following documents, electronically stored information, or objects (blank if not applicable): 1) Copies of all Dept. of Labor memorandums of interviews related to Attevo and/or Ruralogic and/or Charles David Snyder; 2) Copies of all Dept. of Labor notes and internal memoranda related to its investigation of the Attevo and/or Ruralogic 401(k) plans; 3) Copies of all Dept. of Labor memoranda related to Attevo and/or Ruralogic 401(k) plan employee withholdings, deposits, and dates corresponding to the same; and 4) copies of all Dept. of Labor notes and recordings related to Thomas E. Perez, Sec. of Labor v. Charles David Snyder, Case No. 13CV2474. The date and time of your appearance is subject to change.					
	se contact Robert J. Fedor at (440) 250-9709 with juestions.				
Date: MAY 1-1-2018	SANDY OPACICA, CLERK OF COURT Signature of Clerk or Deputy Clerk				
The name, address, e-mail, and telephone number of the attorne, who requests this su					

Robert J. Fedor 23550 Center Ridge Road, Suite 107 Westlake, OH 44145

rjfedor@fedortax.com (440) 250-9709 AO 89 (Rev. 08/09) Subpoena to Testify at a Hearing or Trial in a Criminal Case (Page 2)

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PROOF OF SERVICE

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	tendered to the witness fee	es for one day's attendance, a	1 States, or one of its officers or agen nd the mileage allowed by law, in the	
My fee	\$es are \$	for travel and \$	for services, for a total of	\$ 0.00
	I declare under penalty of	perjury that this information	is true.	
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Additional information regarding attempted service, etc: